

**TUESDAY, 19 FEBRUARY 2019**

**TO: ALL MEMBERS OF LICENSING SUB-COMMITTEE "A"**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF **LICENSING SUB-COMMITTEE "A"** WHICH WILL BE HELD IN THE **CHAMBER, - COUNTY HALL, CARMARTHEN. SA31 1JP. AT 10.00 AM, ON TUESDAY, 26TH FEBRUARY, 2019** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

*Mark James* CBE

**CHIEF EXECUTIVE**



PLEASE RECYCLE

Democratic Officer:	Emma Bryer
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E-Mail:	ebryer@carmarthenshire.gov.uk
Ref:	AD016-001

LICENSING SUB- COMMITTEE "A"  
7 MEMBERS

THREE MEMBERS OF THE SUB-COMMITTEE WILL PRESIDE OVER EACH APPLICATION. THE MEMBERS OF THE SUB-COMMITTEE WILL BE DRAWN FROM THE FOLLOWING SEVEN MEMBERS ON A ROTATIONAL BASIS AS REQUIRED.

- |                                      |                     |
|--------------------------------------|---------------------|
| 1. Councillor Fozia Akhtar           | (Labour Group)      |
| 2. Councillor Mansel Charles [Chair] | (Plaid Cymru Group) |
| 3. Councillor Ann Davies             | (Plaid Cymru Group) |
| 4. Vacancy                           | (Independent Group) |
| 5. Councillor Amanda Fox             | (Labour Group)      |
| 6. Councillor Ken Howell             | (Plaid Cymru Group) |
| 7. Councillor Elwyn Williams         | (Plaid Cymru Group) |

NOTE:

IN THE EVENT OF LESS THAN THREE OF THE ABOVE MEMBERS BEING UNABLE TO PRESIDE ON ANY APPLICATION, SUBSTITUTES WILL BE DRAWN FROM OTHER MEMBERS OF THE LICENSING COMMITTEE.

# A G E N D A

1. DECLARATIONS OF PERSONAL INTEREST.
2. APPLICATION FOR A PERSONAL LICENCE SARAH PEARCE, 5 - 8  
FLAT 2. 2-4 NORTON ROAD, PENYGROES, LLANELLI SA14 7RS